

COMMISSIONERS

EARLEAN COLLINS
ROBERT STEELE
JERRY BUTLER
WILLIAM M. BEAVERS
DEBORAH SIMS
JOAN PATRICIA MURPHY
JOSEPH MARIO MORENO
ROBERTO MALDONADO

1st DISTRICT
2nd DISTRICT
3rd DISTRICT
4th DISTRICT
5th DISTRICT
6th DISTRICT
7th DISTRICT
8th DISTRICT



COMMISSIONERS

PETER N. SILVESTRI
MIKE QUIGLEY
JOHN P. DALEY
FORREST CLAYPOOL
LARRY SUFFREDIN
GREGG GOSLIN
TIMOTHY O. SCHNEIDER
ANTHONY J. PERALCA
ELIZABETH "LIZ" DOODY GORMAN

9TH DISTRICT
10TH DISTRICT
11TH DISTRICT
12TH DISTRICT
13TH DISTRICT
14TH DISTRICT
15TH DISTRICT
16TH DISTRICT
17TH DISTRICT

OFFICE OF THE

BOARD OF COMMISSIONERS OF COOK COUNTY, ILLINOIS

118 NORTH CLARK STREET #567

CHICAGO 60602

(312) 603-6398

TODD H. STROGER

PRESIDENT

MATTHEW B. DELEON

SECRETARY TO THE BOARD

MAY 8, 2008

PUBLIC HEARING NOTICE

There will be a public hearing meeting of the **Workforce, Job Development and Training Opportunities Committee** of the Board of Commissioners of Cook County on **Wednesday, May 14, 2008** at the hour of **1:30 PM** in the Board Room, Room 569, County Building, 118 North Clark Street, Chicago, Illinois to consider the following:

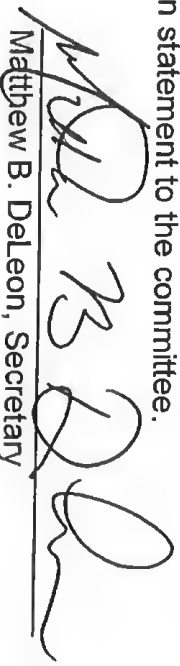
293650

PRESIDENT'S OFFICE OF EMPLOYMENT TRAINING (P.O.E.T.) WORKFORCE ACTIVITIES AND ACCOMPLISHMENTS REPORT. Transmitting a Communication from Karen S. Crawford, Director, President's Office of Employment Training:

Transmitted herewith for your review is the President's Office of Employment Training (P.O.E.T.) Workforce Activities and Accomplishments Report. This report includes information regarding POET's levels of performance in relation to the federally mandated Workforce Investment Act performance measures as well as other program activities and workforce information.

***REFERRED TO THE COMMITTEE ON WORKFORCE, JOB DEVELOPMENT AND TRAINING OPPORTUNITIES**

The public may testify at this meeting. Persons wishing to testify should give their name and the name of any organization they are representing to the Secretary to the Board, 118 North Clark Street, Room 567, County Building, Telephone: (312) 603-6127. Also you can register at the above location, at the time of the meeting. Each organization will be limited to one speaker. Each speaker will be limited to 3 minutes. Speakers are requested to submit 30 copies of any written statement to the committee.


Matthew B. DeLeon, Secretary

Chair:

Vice Chairman:

Members:

Collins

Schneider

Gorman, Sims, Suffredin



Printed on Recycled Paper